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<div><div>BRETT INCORPORATED</div><div>Planning and Development Services</div><div>LIMITED</div></div>	18 Seal Road, Selsey, Chichester, West Sussex, PO20 0HW TEL: 01403 258800 MOBILE: 07710 624420 E-MAIL: office@brettinc.co.uk MANAGING DIRECTOR ~~~~~ SIMON BRETT M.R.T.P.I. REGD OFFICE: 18 SEAL ROAD, SELSEY, CHICHESTER, WEST SUSSEX, PO20 0HW REGD IN THE UK No: 4869163 VAT REG No: 823 5236 44 www.brettinc.co.uk	Client: REDACTED	Drg No: 0939.47/01	Date: JULY 2018
		Project: PROPOSED SITE FOR INCLUSION IN THE 2018 SHELAA FOR LAND OFF MILL LANE, LITTLEWORTH, PARTRIDGE GREEN	Scales: 1:1250 (ORIGINAL PAPER SIZE A3)	Drawn:BIL/PS
		Drawing: LOCATION PLAN	This drawing is the copyright of Brett Incorporated Limited. The contractor should check all dimensions on site. No dimensions are to be scaled from this drawing. It is the contractor's responsibility to ensure that all works are in compliance with the current statutory requirements. Unless otherwise stated, this drawing has been prepared for the purposes applied for.	



Section 1 – Site Details

1. **Site Address:**

LAND OFF MILL LANE, LITTLEWORTH

2. **Area (hectares or acres):**

0.53 ha

3. **Current Use:**

A = BI or Holiday let use. B = former domestic
curtilage + lawful BI storage use C = former paddock with
sand school (Grangahill)

Please enclose a site plan on an OS base, showing

- Site boundaries
- Access point(s) to serve the proposed development
- Surrounding features (e.g. road names) to ensure the site can be clearly identified

SEE ATTACHED PLAN 0939.47/01

4. **Can the site be viewed from public vantage points?**

Yes

<input type="checkbox"/>
<input checked="" type="checkbox"/>

Go to Q6

No

Go to Q5

5. **If No, please provide contact details of the person with whom access to the site should be arranged:**

AGENT – BRETT INCORPORATED LTD
01403 258800
office@brettinc.co.uk



Section 2 – Land Ownership and Control

6. ***Is the site, including the proposed means of access, in a single ownership or control?***

Yes	<input checked="" type="checkbox"/>	Go to Q8
No	<input type="checkbox"/>	Go to Q7

7. ***If No, please show the extent of the different ownerships and the extent of any land options on a site plan.***

8. ***Have any Gypsies or Travellers or Travelling Showpeople expressed an interest in living on the site?***

Yes	<input type="checkbox"/>
No	<input checked="" type="checkbox"/>

9. ***Is the site currently for sale?***

Yes	<input type="checkbox"/>
No	<input checked="" type="checkbox"/>



Section 3 – Your Contact Details

10. Name: SIMON BNETT
11. Company: BNETT INCORPORATED LTD
12. Address: 18 SEAR ROAD
CHICHESTER
PO20 0HW
13. Phone number: 01403 258800
14. Email: office@brettinc.co.uk
15. Client (if appropriate):
16. Date: 02/10/20

17. Are you

Agent /Planning consultant	<input checked="" type="checkbox"/>	Go to Q19
Landowner	<input type="checkbox"/>	Go to Q20
Parish Council	<input type="checkbox"/>	Go to Q19
Registered social landlord	<input type="checkbox"/>	Go to Q19
Developer	<input type="checkbox"/>	Go to Q19
Other	<input type="checkbox"/>	Go to Q18

18. If 'Other', please specify below

19. If you are not the landowner, do you have the landowners' authority to promote this site as a potential site for Gypsies and Travellers or Travelling Showpeople?

Yes	<input checked="" type="checkbox"/>
No	<input type="checkbox"/>

ADDITIONAL INFORMATION:

Any further information you can provide about the site would be very useful.
Please complete as many of the following sections as you can.



Section 4 - Constraints

20. *To the best of your knowledge, are there any constraints which could affect the developability of this site for use?*

Yes	<input type="checkbox"/>	Go to Q21
No	<input checked="" type="checkbox"/>	Go to Q23

21. *If Yes, please tick which constraints apply:*

Access	<input type="checkbox"/>
Adjacent uses	<input type="checkbox"/>
Contamination/pollution	<input type="checkbox"/>
Flood risk	<input type="checkbox"/>
Ground conditions (e.g. drainage)	<input type="checkbox"/>
Infrastructure (e.g. utilities)	<input type="checkbox"/>
Land ownership	<input type="checkbox"/>
Landscape impact	<input type="checkbox"/>
Legal (covenants, options etc)	<input type="checkbox"/>
Listed building(s)	<input type="checkbox"/>
Noise	<input type="checkbox"/>
On-site hazards (e.g. Japanese Knotweed, pylons)	<input type="checkbox"/>
Protected species/habitats	<input type="checkbox"/>
Relocation of existing uses	<input type="checkbox"/>
Topography	<input type="checkbox"/>
Tree Preservation Order(s)	<input type="checkbox"/>
Other	<input type="checkbox"/>

22. *If you answered Yes to Question 20, and ticked Question 21, then please provide details of the identified constraints, and possible ways to overcome them, then go to Q23.*



Section 5 - Facilities and utilities

Based on your assessment:

23. *To the best of your knowledge, are these services available on site?* Please tick if available

Water	<input checked="" type="checkbox"/>
Sewerage	<input checked="" type="checkbox"/>
Electricity	<input checked="" type="checkbox"/>
Gas	<input checked="" type="checkbox"/>

24. *Where is the closest local facility to the site?* Please identify location of facility

Facility	Settlement (name)
Shop	PARTRIDGE GREEN
Primary school	"
Doctors/GP surgery	"
Bus stop	MILL LANE

Section 6 - Gypsy and Traveller pitches or Travelling Showpeople plots

Based on your assessment:

25. *How many Gypsy and Traveller pitches* or Travelling Showpeople plots* do you believe the site could accommodate?*

UP TO 5 INCLUDING USE OF EXISTING GARAGE ON AREA B FOR AMENITY BUILDING AND ASSOCIATED PARKING
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*See introduction for definitions.



Section 7 – Additional Information

26. *Please provide any additional information below.*

Thank you for this information. Please return your completed pro-forma, preferably by email, to reach Horsham District Council, by 5pm Friday 30 August 2019

By email to: strategic.planning@horsham.gov.uk

By post to:

Strategic Planning
Horsham District Council
Parkside
Chart Way Horsham
West Sussex
RH12 1RL

***Please don't forget to enclose a clear site plan.
Thank you!***