



B	Extent of red line boundary amended in accordance with landscape proposals and land ownership as defined by the Land Registry	RhC	23.03.19
A	Red line extended to include access to public highway. North point added to plan and scale amended to 1:2500 @A1 as requested by LPA.	RhC	21.09.18
REV	NOTES	BY	DATE



SITE LOCATION PLAN

Section 2 – Land Ownership and Control

6. *Is the site, including the proposed means of access, in a single ownership or control?*

Yes	<input checked="" type="checkbox"/>	Go to Q8
No	<input type="checkbox"/>	Go to Q7

7. *If No, please show the extent of the different ownerships and the extent of any land options on a site plan.*

8. *Have any Gypsies or Travellers or Travelling Showpeople expressed an interest in living on the site?*

Yes	<input checked="" type="checkbox"/>
No	<input type="checkbox"/>

9. *Is the site currently for sale?*

Yes	<input checked="" type="checkbox"/>
No	<input type="checkbox"/>

Section 3 – Your Contact Details

10. Name: DR ANGLUS MURDOCH

11. Company: MURDOCH PLANNING LTD

12. Address: P.O. Box 7,
ILMINSTER
SOMERSET TA19 0WF

13. Phone number: 07899908343

14. Email: angus@murdochplanning.co.uk

15. Client (if appropriate):

16. 0

17. Are you

Agent /Planning consultant	<input checked="" type="checkbox"/>	Go to Q19
Landowner	<input type="checkbox"/>	Go to Q20
Parish Council	<input type="checkbox"/>	Go to Q19
Registered social landlord	<input type="checkbox"/>	Go to Q19
Developer	<input type="checkbox"/>	Go to Q19
Other	<input type="checkbox"/>	Go to Q18

18. If 'Other', please specify below

19. If you are not the landowner, do you have the landowners' authority to promote this site as a potential site for Gypsies and Travellers or Travelling Showpeople?

Yes	<input checked="" type="checkbox"/>
No	<input type="checkbox"/>

ADDITIONAL INFORMATION:

Any further information you can provide about the site would be very useful.

Please complete as many of the following sections as you can.

THE SITE IS VIABLE + AVAILABLE NOW
FOR AN ADDITIONAL 4 PITCHES TO HELP

Section 4 - Constraints

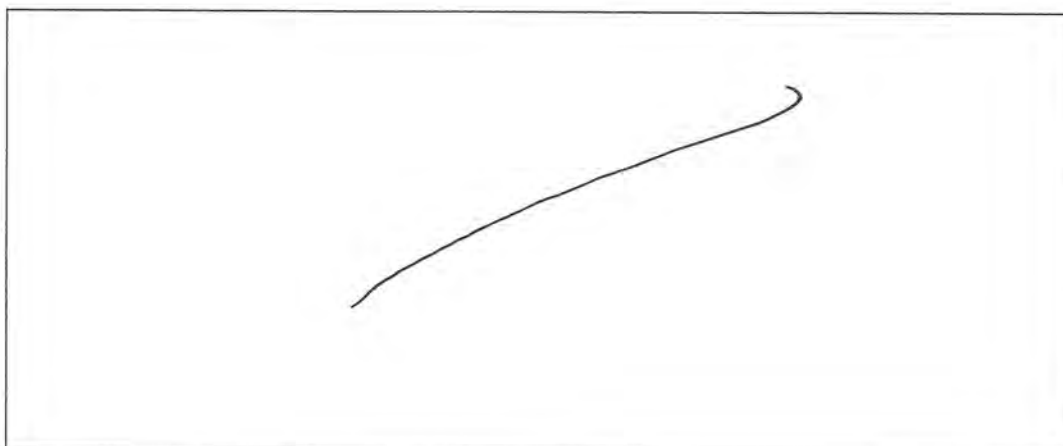
20. *To the best of your knowledge, are there any constraints which could affect the developability of this site for use?*

Yes	<input type="checkbox"/>	Go to Q21
No	<input checked="" type="checkbox"/>	Go to Q23

21. *If Yes, please tick which constraints apply:*

Access	<input type="checkbox"/>
Adjacent uses	<input type="checkbox"/>
Contamination/pollution	<input type="checkbox"/>
Flood risk	<input type="checkbox"/>
Ground conditions (e.g. drainage)	<input type="checkbox"/>
Infrastructure (e.g. utilities)	<input type="checkbox"/>
Land ownership	<input type="checkbox"/>
Landscape impact	<input type="checkbox"/>
Legal (covenants, options etc)	<input type="checkbox"/>
Listed building(s)	<input type="checkbox"/>
Noise	<input type="checkbox"/>
On-site hazards (e.g. Japanese Knotweed, pylons)	<input type="checkbox"/>
Protected species/habitats	<input type="checkbox"/>
Relocation of existing uses	<input type="checkbox"/>
Topography	<input type="checkbox"/>
Tree Preservation Order(s)	<input type="checkbox"/>
Other	<input type="checkbox"/>

22. *If you answered Yes to Question 20, and ticked Question 21, then please provide details of the identified constraints, and possible ways to overcome them, then go to Q23.*



Section 5 - Facilities and utilities

Based on your assessment:

23. *To the best of your knowledge, are these services available on site?* Please tick if available

Water	<input checked="" type="checkbox"/>
Sewerage	<input checked="" type="checkbox"/>
Electricity	<input checked="" type="checkbox"/>
Gas	<input type="checkbox"/>

24. *Where is the closest local facility to the site?* Please identify location of facility

Facility	Settlement (name)
Shop	THAKENHAM
Primary school	"
Doctors/GP surgery	"
Bus stop	"

Section 6 - Gypsy and Traveller pitches or Travelling Showpeople plots

Based on your assessment:

25. *How many Gypsy and Traveller pitches* or Travelling Showpeople plots* do you believe the site could accommodate?*

5

*See introduction for definitions.

Section 7 – Additional Information

26. *Please provide any additional information below.*

APPGAC DECISION ATTACHED
WHICH DETAILS THE SITE'S
SUITABILITY.

Thank you for this information. Please return your completed pro-forma, preferably by email, to reach Horsham District Council, by 5pm Friday 30 August 2019

By email to: strategic.planning@horsham.gov.uk

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7/10/2020

By post to:

Strategic Planning
Horsham District Council
Parkside
Chart Way Horsham
West Sussex
RH12 1RL

***Please don't forget to enclose a clear site plan.
Thank you!***

