



**Horsham  
District  
Council**

## APPLICATION FOR THE GRANT OF A PAVEMENT LICENCE (NEW & RENEWALS)

The Business and Planning Act 2020 (Pavement Licence)

Please complete all sections of the application form and provide the required documents as detailed within the checklist at the end of this form.

If this application is submitted and is incomplete and/or documents are not provided or have expired, then your application will be rejected and returned to you.

**The Council is not responsible for any delays in renewing the licence caused by the late or incomplete submission of any renewal application or none payment of correct fees.**

The grant of a pavement licence on its own does not allow you to trade. You must apply for the following activities separately if applicable to your business:

- a premises licence if you're selling alcohol
- a club premises certificate if you're supplying alcohol
- a street trading consent if you're selling items in the street. This includes selling food or drink

If you have any questions relating to the application process or requirements, please refer to the Council's Licensing Policy (available at [www.horsham.gov.uk](http://www.horsham.gov.uk)). Alternatively please contact the Licensing Team directly via [Licensing@Horsham.gov.uk](mailto:Licensing@Horsham.gov.uk)

### APPLICANT DETAILS

|                                                                |            |                          |                       |
|----------------------------------------------------------------|------------|--------------------------|-----------------------|
| Title                                                          | Mr         | Full Name                | Ivan Moreno de Frutos |
| Address Including Postcode                                     | [REDACTED] |                          |                       |
| Email Address                                                  | [REDACTED] | Contact Telephone Number | [REDACTED]            |
| Contact details for the application if different to the above: |            |                          |                       |

### PREMISES DETAILS

|                                                                            |                      |
|----------------------------------------------------------------------------|----------------------|
| Trading Name:                                                              | Chococo              |
| Trading Location (full address):                                           | 42a Carfax, RH12 1EQ |
| Premises Telephone Number:                                                 | 01403 283675         |
| Existing Pavement Licence Reference (Renewals only):                       | TAC/4432/24          |
| Existing Premises Licence Reference (Licensing Act 2003) where applicable: |                      |

| What is the premises used for:                                                                                          |            |          | Cafe and sale of chocolates                                                                           |  |
|-------------------------------------------------------------------------------------------------------------------------|------------|----------|-------------------------------------------------------------------------------------------------------|--|
| Do you have a right to occupy the premises:                                                                             |            |          | Yes                                                                                                   |  |
| Proposed Trading Days and Times:                                                                                        |            |          |                                                                                                       |  |
| Day                                                                                                                     | Start Time | End Time | Further Details                                                                                       |  |
| Monday                                                                                                                  | 9.30am     | 5pm      |                                                                                                       |  |
| Tuesday                                                                                                                 | 9.30am     | 5pm      |                                                                                                       |  |
| Wednesday                                                                                                               | 9.30am     | 5pm      |                                                                                                       |  |
| Thursday                                                                                                                | 9.30am     | 5pm      |                                                                                                       |  |
| Friday                                                                                                                  | 9.30am     | 5pm      |                                                                                                       |  |
| Saturday                                                                                                                | 9.30am     | 5pm      |                                                                                                       |  |
| Sunday                                                                                                                  | 9.30am     | 4pm      |                                                                                                       |  |
| Please list the relevant purpose(s) for which you wish to put furniture on the highway:<br>(please tick as appropriate) |            |          | To sell or serve food or drink supplied from the premises, or in connection with the premises         |  |
| Is the business a registered food business?<br>(if yes please provide existing registration reference)                  |            |          | For customers to consume food or drink supplied from the premises, or in connection with the premises |  |
|                                                                                                                         |            |          | X                                                                                                     |  |

### SITE LAYOUT

| Description of the Area of the Public Highway<br>the Application Relates to: | Chairs and tables against the shop front and in the Ampitheatre |          |                                   |
|------------------------------------------------------------------------------|-----------------------------------------------------------------|----------|-----------------------------------|
| What will be used to Delineate the Boundary of<br>the Area to be used:       |                                                                 |          |                                   |
| A description of the furniture proposed to place<br>on the highway:          | Furniture Description                                           | Quantity | Size (width, depth<br>and height) |
|                                                                              | Counters or Stalls                                              |          |                                   |
|                                                                              | Tables                                                          | 17       | 60x60x70                          |
|                                                                              | Chairs                                                          | 53       | 42.5x51x85                        |
|                                                                              | Umbrellas                                                       |          |                                   |
|                                                                              | Barriers                                                        |          |                                   |
|                                                                              | Planters                                                        |          |                                   |
|                                                                              | Other (Please Specify):                                         |          |                                   |

|                                                                          |                        |
|--------------------------------------------------------------------------|------------------------|
| Measures to ensure a 2 metre clear walkway is maintained for pedestrians | Yes                    |
| Proposed Storage of Furniture Outside hours of Licence:                  | Inside of the premises |

**PUBLIC LIABILITY INSURANCE**

Valid public liability cover must be in place to the value of £10 million in respect of one incident

|                     |                             |                           |                     |
|---------------------|-----------------------------|---------------------------|---------------------|
| Insurance Provider: | Arch Insurance (UK) Limited | Policy Number / Reference | P0190764CC2026AX0/1 |
| Valid from:         | 23rd March 2026             | Expiry date:              | 22nd March 2027     |

**APPLICANTS CHECKLIST**

Your application will not be accepted without all appropriate documentation:

| Type of application | Required Document                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Check Box |
|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| NEW & RENEWAL       | <p>A plan showing the location of the existing premises shown by a red line, so the application site can be clearly identified</p> <ul style="list-style-type: none"> <li>a plan clearly showing the area of the highway proposed to be covered by the pavement licence (if granted), and, if not to scale, with measurements clearly shown.</li> <li>The plan must show the positions and number of the proposed tables and chairs, together with any other furniture you wish to place on the highway.</li> <li>The plan shall include clear measurements of, for example, pathway width/length, building width and any other existing fixed item in the proposed area such as a lamppost or bench</li> <li>How the pavement licence area will be defined (e.g. barriers, to include size and type)</li> <li>Details regarding the way in which any structures will be affixed in a safe, suitable and secure manner (such as gazebos, umbrella, marquee (including the provision of risk assessments and compliance with the Health and Safety at Work Act 1974</li> </ul> | X         |
|                     | photos or brochures showing the proposed type of furniture and information on potential siting of it within the area applied;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | X         |
|                     | (where applicable) reference of existing pavement licence currently under consideration by the local authority;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |
|                     | A full risk assessment, stating how furniture will be affixed in a safe, suitable and secure manner (such as gazebos, umbrella, marquee (including the provision of risk assessments and compliance with the Health and Safety at Work Act 1974 <a href="https://www.hse.gov.uk/simple-health-safety/risk/risk-assessment-template-and-examples.htm">https://www.hse.gov.uk/simple-health-safety/risk/risk-assessment-template-and-examples.htm</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | N/A       |
|                     | evidence of the right to occupy the premises e.g. the lease                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | X         |
|                     | evidence that the applicant has met the requirement to give notice of the application (for example photographs of the notice outside the premises and of the notice itself)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |
|                     | a copy of a current certificate of insurance that covers the activity for third party and public liability risks, to a minimum value of £10 million                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | X         |
|                     | evidence that you / the applicant has met the requirement to give notice (site notice) of the application (for example photograph);                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |

|  |                                                                                                                                                                                                                                                                                                                       |   |
|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|
|  | <ul style="list-style-type: none"> <li>any additional evidence that shows how the furniture to be introduced is in accordance with national guidance regarding accessibility (such as use of good colour contrast, suitable physical barriers around chairs and tables and or other appropriate measures);</li> </ul> |   |
|  | <ul style="list-style-type: none"> <li>any other evidence needed to demonstrate how any local and national conditions will be satisfied, including the 'no-obstruction' national condition.</li> </ul>                                                                                                                |   |
|  | <ul style="list-style-type: none"> <li>Payment of the fee, by debit or credit card.</li> </ul>                                                                                                                                                                                                                        | x |

### DECLARATION

I HEREBY make an application to Horsham District Council for the grant of a Pavement Licence subject to the Statutes, Regulations, Policies and Conditions relating to the same for the time being in force.

I declare that:

- I declare that I have checked the information on this application and to the best of my knowledge and belief it is correct. I understand that it is an offence for any person to knowingly or recklessly make a false statement or to omit material information for which I could be prosecuted, and any licence issued suspended or revoked.
- I understand that any application fee paid is non-refundable if my application is refused or if any licence granted is subsequently surrendered or revoked.
- I declare that I have supplied all the appropriate supporting documentation listed in the checklist below, and I am aware that if any of the information supplied on this application should change, I need to inform the Council in writing and pay the fee for amending the licence, if applicable.
- I understand that I must undertake to comply with the legislation, byelaws, policy, code of conduct and conditions of licence as are now, or may hereafter be in force, for regulating Pavement Licences.

|                                |                    |              |            |
|--------------------------------|--------------------|--------------|------------|
| <b>Signature of applicant:</b> | <i>Ivan Moreno</i> | <b>Date:</b> | 30.09.2026 |
|--------------------------------|--------------------|--------------|------------|

The information you provide on this form will be used by Horsham District Council for licensing purposes. We may share your information and make any other necessary enquiries regarding your application with other departments and statutory organisations in relation to the application. Your personal information will be processed in line with Data Protection legislation and we will not disclose information about you to anyone outside the Council unless the law permits or requires us to.

The Council is under a duty to protect the public funds it administers and to assist other agencies in the prevention and detection of crime. We may use the information provided on this form for this purpose and share this information with other bodies responsible for auditing or administering public funds.

We will retain your data for as long as it is required for our administrative use, after which it will be securely disposed of. If you believe the data we process regarding you is incorrect you may request to see this information and, if necessary have it corrected or deleted. If you believe we are not processing your data lawfully you can complain to the Information Commissioner's Office (<https://ico.org.uk>)

### Completed applications should be returned to:

Horsham District Council  
The Licensing Team

**Horsham District Council, Alberty House, Springfield Road, Horsham, West Sussex RH12 2GB**

Alternatively you can scan and send your application by email with all supporting documentation to:  
[licensing@horsham.gov.uk](mailto:licensing@horsham.gov.uk)

